

| Admission Date | Admission No. Receipt confirm | | |
|----------------|-------------------------------|--|--|
| | | | |
| UCI Number | UPN Number | | |
| | | | |

Fulford School

(for office use only)

| Surname (As stated on your Birth Co | ertificate) | Forename(s)* Please underline the name by which you are usually known | | |
|--|--------------|---|-------------------|---------------------|
| Date of Birth | | Female | Male | |
| Address | | | | |
| | | | Pos | t Code |
| Tel No | Email | | | |
| Resident Parent/Carer (Dr/Mr/N | /rs/Miss/Ms) | Resident Parent | /Carer | (Dr/Mr/Mrs/Miss/Ms) |
| Surname Forena | me | Surname | | Forename |
| Address (if different to above) | | Address (if different to above) | | |
| Relationship to Child | | Relationship to child | | |
| Occupation | | Occupation | | |
| Member of Armed Forces: Yes □ No □ | | Member of Armed Forces: Yes □ No □ | | |
| Tel No. in case of illness or emergency | | Tel No. in case of illness or emergency | | |
| Email Address: | | Email Address: | | |
| Mobile: | | Mobile: | | |
| Non-Resident Parent in event of divorce/separation | | Non-Resident Parent Partner | | |
| Surname Forename | е | Surname | | Forename |
| Address | | Address | | |
| Relationship to Child | | Relationship to C | Child | |
| Occupation | | Occupation | | |
| Member of Armed Forces: Yes □ | No | Member of Arme | ed Forces: Ye | |
| Tel No. in case of illness or emergency | 1 | Tel No. in case o | f illness or emer | rgency |
| Email Address: | | Email Address: | | |
| Mobile: | | Mobile: | | |
| | | | | (Please turn over) |

| Academic ability (GCSE subje | cts and predicted grades): | | | | | | |
|---|---------------------------------|--|----------------------------|--|--|--|--|
| | | | | | | | |
| Please indicate your subject choices in each block | | | | | | | |
| BLOCK A | BLOCK B | BLOCK C | BLOCK D | | | | |
| BEOCKA | DEOCK D | BEOCKE | DEGCK D | | | | |
| | | | | | | | |
| • | rve/additional options of inter | | | | | | |
| Reserve Subject 1 | Reserve Subject 2 | Please note that if you would like to study Further Maths as a 5 th option, you should tick both Maths and Further Maths in Block B | | | | | |
| State preference order for yo | our Fulford Sixth Form applicat | ion (1,2,3) | | | | | |
| Other Sixth Forms applied to | | | | | | | |
| Previous Schools (most recen | nt first) | | | | | | |
| (| , | | | | | | |
| | | | | | | | |
| Are you receiving additional help in school? (please tick) If yes, please give details No □ | | | | | | | |
| Medical Information (e.g. deafness, awaiting hospital treatment, diabetic, asthmatic, special medication, etc) | | | | | | | |
| _ = · · · · · · · · · · · · · · · · · · | = | ware of (e.g. wheelchair user, he | aring impaired) that would | | | | |
| prevent your desired involvement in your son/daughter's education? ☐ Yes. Please give details: | | | | | | | |
| Free School Meals (please tick): Yes No | | | | | | | |
| Biometric Cashless Catering: | | | | | | | |
| I/we confirm that I/we wish my child to be registered on the school's Biometric Cashless Catering System . | | | | | | | |
| Yes □ I understand that I/we may withdraw my child's registration at any time in writing. | | | | | | | |
| Mode of Travel to School (ple | | , 0 | | | | | |
| | - | Car Share □ Public Bus Serv | vice Other | | | | |
| Ethnic Group: (please tick) | | | | | | | |
| | = | y/Roma□ White European □ V | | | | | |
| Mixed: White and Black Caribbean □White and Black African□ White and Asian □ Other mixed background □ Asian/Asian British: Indian □ Pakistani □ Bangladeshi □ Any other Asian background □. | | | | | | | |
| Black/Black British: Caribbean □ African □ Any other Black background □ | | | | | | | |
| Chinese□. | | | | | | | |
| Any other ethnic background | | | | | | | |
| I do not wish an ethnic background category to be recorded □ Religion: | | | | | | | |
| Home Language | | | | | | | |
| Cultural and Religious consid | erations: | | | | | | |
| Interests of Cuides Courts | Athlotics Musical instrument | nlavad | | | | | |
| Interests, e.g. Guides, Scouts, Athletics, Musical instruments played | | | | | | | |
| If there is anything you wish to be kept confidential, please write personally to the Headteacher. | | | | | | | |
| Signature of Parent(s) / Guard | lian(s) | Date | | | | | |
| Signature of Student | | Date | | | | | |